

# Sacramento Country Day School Athletic Clearance 20\_\_-20\_\_

2636 Latham Drive, Sacramento, CA 95864, Fax: 916-481-6016

I am aware that my son/daughter \_\_\_\_\_ will be involved in playing and practicing in sports that may involve risks of injury. I understand that the dangers and risks from playing or practicing any sport include, but are not limited to: death, serious neck or spinal injuries which may result in complete or partial paralysis, brain damage, serious injury to virtually all bones, joints, ligaments, muscles, tendons and other aspects of the muscular-skeletal system, serious injury to virtually all internal organs, and serious injury or impairment to other aspects of the body, general good health and well-being. I hereby give my consent for the above-named student to participate in school athletic activities *except*:

\_\_\_\_\_ and to accompany any school team of which he/she is a member on any of its local or out-of-town trips. I authorize the school to obtain, through a physician of its own choice, any emergency medical care that may become reasonably necessary for the student in the course of such athletic activities or such travel. I also agree not to hold the school, its employees, agents, representatives, coaches, and volunteers responsible for any injury occurring to the above-named student in the course of such athletic activities or such travel.

Comments: \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_

Address (if different from below) \_\_\_\_\_

Phone \_\_\_\_\_ Date \_\_\_\_\_

## PHYSICIAN'S CERTIFICATION - ATHLETIC CLEARANCE

Good from July 1 - June 30 each school year.

To be completed and signed by the examining physician.

### PLEASE PRINT

Name of Student \_\_\_\_\_ Date of Examination \_\_\_\_\_

Address \_\_\_\_\_

Grade \_\_\_\_\_ Age \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Blood Pressure \_\_\_\_\_

Past Illness or Injury \_\_\_\_\_

Eyes \_\_\_\_\_ Ears \_\_\_\_\_ Hearing \_\_\_\_\_ Respiratory \_\_\_\_\_ Cardio \_\_\_\_\_

Liver \_\_\_\_\_ Spleen \_\_\_\_\_ Hernia \_\_\_\_\_ Musculoskeletal \_\_\_\_\_ Pulse \_\_\_\_\_

Genitalia \_\_\_\_\_ Labs: Urinalysis \_\_\_\_\_ Other \_\_\_\_\_

Comments \_\_\_\_\_

I certify that I have, on this date, examined the above named student and find him/her physically able to compete in supervised athletic activities, **except** those listed below:

\_\_\_\_\_  
\_\_\_\_\_

Date \_\_\_\_\_ Examining Physician's Signature \_\_\_\_\_

Physician's Address \_\_\_\_\_ Phone #: \_\_\_\_\_

**Please return completed form to the SCDS Athletic Department or fax to 916-481-6016.**